

JUSTICE COMMITTEE AGENDA
Law and Justice Center
December 3, 2001
Room 700

5:15 P.M.

1. Roll Call
2. Chairman's Approval of Minutes – November 5, 2001
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. The Honorable John P. Freese, Chief Judge
 - 1) Items to be Presented for Action:
 - a) Request for Approval of the Renewal of a Contract with Contract Guardian Ad Litem J. Brian Goldrick, Attorney at Law 5-7
 - b) Other
 - 2) Items to be Presented for Information:
 - a) General report
 - b) Other
 - B. Brian Hug, Civil Assistant State's Attorney
 - 1) Items to be Presented for Information:
 - a) Report on Status of Barb Bauer Restitution Fund 8-9
 - b) General Report
 - c) Other
 - C. Roxanne Castleman, Court Services Department
 - 1) Items to be Presented for Action:
 - a) Request for Approval of Contract for Lease of Space in the McLean County Juvenile Detention Center 10-15
 - b) Request for Approval of Amendment to the Contract for McLean County Juvenile Detention Center Physician 16

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| | c) | Contract for Approval of Counseling Services with McLean County Juvenile Detention Center | 17-21 |
| | d) | Request for Approval of Graduate Assistant Contracts | 22-24 |
| | e) | Request for Approval of Contract with Susan Carl for Professional Services in the Adult Probation Unit | 25-26 |
| | f) | Request for Approval of Juvenile Accountability Incentive Block Grant | 27-43 |
| | g) | Other | |
| 2) | | <u>Items to be Presented for Information:</u> | |
| | a) | Court Services Monthly Statistical Reports | 44-45 |
| | b) | Juvenile Detention Center Monthly Statistical Report | 46-50 |
| | c) | General Report | |
| | d) | Other | |
| D. | | Joan Naour, Director, Correctional Health Services | |
| | 1) | <u>Items to be Presented for Action:</u> | |
| | a) | Request for Approval of Renewal Contract for Physician Services at the Adult Detention Facility | 51-56 |
| | b) | Request for Approval of Renewal Contract for Provision of Mental Health Services by the McLean County Center For Human Services at the Adult Detention Facility | 57-62 |
| | c) | Request for Approval of Renewal Contract With Merle Pharmacy No. 1, Inc., for Pharmaceutical Services for the McLean County Detention Center | 63-68 |
| | d) | Other | |
| | 2) | <u>Items to be Presented for Information:</u> | |
| | a) | General Report | |
| | b) | Other | |
| E. | | Amy Davis, Public Defender | |
| | 1) | <u>Items to be Presented for Information:</u> | |
| | a) | Monthly Caseload/Disposition Report | 69-71 |
| | b) | General Report | |
| | c) | Other | |
| F. | | Dave Owens, Sheriff's Department | |
| | 1) | <u>Items to be Presented for Action:</u> | |
| | a) | Request for Approval of Service Agreement for Typewriter Maintenance with Paxton's, Inc. | 72-83 |
| | b) | Request for Approval for Purchase of Fleet Vehicles | 84-86 |
| | c) | Request for Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2001 Combined Annual Appropriation and Budget Ordinance, Sheriff's Asset Forfeiture | |

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| | Fund 0155, County Sheriff 0029 | 87-88 |
| d) | Request for Approval of an Appropriation Transfer Request for Maintenance Contracts on LiveScan Fingerprint machine | 89 90-99 |
| e) | Request for Approval of Bid by Hill Radio for Radio Repeater, McLean County Detention Facility | 100-101 |
| g) | Other | |
| 2) | <u>Items to be Presented for Information:</u> | |
| a) | McLean County Detention Facility Population Report | 102-104 |
| b) | General Report | |
| c) | Other | |
| G. | Billie Larkin, Children's Advocacy Center | |
| 1) | <u>Items to be Presented for Information:</u> | |
| a) | Monthly Statistical Reports | 105-106 |
| b) | General Report | |
| c) | Other | |
| H. | Bill Gamblin, Administrator, E-911 | |
| 1) | <u>Items to be Presented for Information:</u> | |
| a) | Status Report for the E-911 System | |
| b) | General Report | |
| c) | Other | |
| I. | Beth C. Kimmerling, Corner | |
| 1) | <u>Items to be Presented for Information:</u> | |
| a) | Monthly Report for October 2001 | 107 |
| b) | General Report | |
| c) | Other | |
| J. | Charles Reynard, States Attorney's Office | |
| 1) | <u>Items to be Presented for Action:</u> | |
| a) | Request for Approval of Contract with Transworld Systems, Inc. for Fine Collection Services | 108-109 |
| b) | Other | |
| 2) | <u>Items to be Presented for Information:</u> | |
| a) | Asset Forfeiture Fund | 110 |
| b) | Case Load Report | 111 |
| c) | General Report | |
| d) | Other | |
| K. | Sandra Parker, Circuit Clerk | |
| 1) | <u>Items to be Presented for Information:</u> | |
| a) | Statistical Reports for the month of October 2001 | 112-120 |
| b) | General Report | |
| c) | Other | |



L. Integrated Justice Information System Project Team

1) Items to be Presented for Action:

a) Request for Approval of TRW Work Order #11
for Civil Case Analysis – for the IJIS System

121-125

b) Other

2) Items to be Presented for Information:

a) General Report

b) Other

5. Recommend Payment of Bills and Transfers, if any, to County Board

6. Adjournment

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